



**Borough of Tamworth**

Marmion House,  
Lichfield Street, Tamworth,  
Staffordshire B79 7BZ.

Enquiries: 01827 709 709  
Facsimile: 01827 709 271

## **HOMELESSNESS PREVENTION AND SOCIAL HOUSING SUB-COMMITTEE**

8 February 2023

Dear Councillor

A meeting of the Homelessness Prevention and Social Housing Sub-Committee will be held in **Town Hall, Market Street, Tamworth on Thursday, 16th February, 2023 at 6.00 pm.** Members of the Committee are requested to attend.

Yours faithfully

**Chief Executive**

### **A G E N D A**

#### **NON CONFIDENTIAL**

- 1 Apologies for Absence**
- 2 Minutes of the previous meeting (Pages 5 - 8)**
- 3 Declarations of Interest**

*To receive any declarations of Members' interests (pecuniary and non-pecuniary) in any matters which are to be considered at this meeting.*

*When Members are declaring a pecuniary or non-pecuniary interest in respect of which they have dispensation, they should specify the nature of such interest. Members should leave the room if they have a pecuniary or non-pecuniary interest in respect of which they do not have a dispensation.*

**4 Social Housing (regulation) Bill and Council Housing compliance (Pages 9 - 28)**

*(Report of the Portfolio Holder for Homelessness Prevention and Social Housing & Assistance Director – Neighbourhoods)*

**5 Damp and Mould in Council Housing Properties (Pages 29 - 34)**

*(Report of the Assistant Director, Assets)*

**6 Progress Report on the implementation of Price Per Property for Housing Repairs (Pages 35 - 36)**

*(Report of the Assistant Director, Assets)*

---

**Access arrangements**

*If you have any particular access requirements when attending the meeting, please contact Democratic Services on 01827 709267 or e-mail [democratic-services@tamworth.gov.uk](mailto:democratic-services@tamworth.gov.uk). We can then endeavour to ensure that any particular requirements you may have are catered for.*

**Filming of Meetings**

*The public part of this meeting may be filmed and broadcast. Please refer to the Council's Protocol on Filming, Videoing, Photography and Audio Recording at Council meetings which can be found [here](#) for further information.*

*If a member of the public is particularly concerned about being filmed, please contact a member of Democratic Services before selecting a seat.*

**FAQs**

*For further information about the Council's Committee arrangements please see the FAQ page [here](#)*

To Councillors: A Farrell, M Cook, T Jay, S Peale and P Turner.